



Welcome to Ridgeview!

EDDIE FOOS | Lead Pastor



Our lead pastors, Eddie and Jamie Foos, have a heart to reach our city and beyond with the life transforming message of Jesus. They believe in the next generation and value both the wisdom and guidance of those that have gone before us.

RCC Reads Through the Bible:

The following plan was created by YouVersion. Each day guides you through passages from both the Old & New Testaments.

- August 20: Psalms 112-115, 1 Corinthians 1
- August 21: Psalms 116-118, 1 Corinthians 2
- August 22: Psalms 119:1-48, 1 Corinthians 3
- August 23: Psalms 119:49-104, 1 Corinthians 4
- August 24: Psalms 119:105-176, 1 Corinthians 5
- August 25: Psalms 120-123, 1 Corinthians 6
- August 26: Psalms 124-127, 1 Corinthians 7:1-24

Important info for visitors:

For your convenience, we offer a fully staffed Nursery during service as well as a fun Kid's Church experience after the music.

We would love it if you took the time to fill out one of our **visitor cards**. They let us know who you are, what you think, or if you need prayer. They are located on the seatback in front of you.

Thanks for joining with us this morning!



1. Give online
2. Use the mobile app
3. Use the Card Reader



Visit our website for all kinds of great resources and info!
www.ridgeviewcc.com

RCC News and Events

Pool Party II

August 19th

Please join us today at the Shadle Pool from 5-7pm for swimming, fun, and fellowship! See Jamie Foos for more details.

Royal Ranger/MPact Awards Celebration

August 22nd

Please plan on joining us at 7pm on the 22nd as we celebrate the accomplishments of all of our hard-working boys and girls!

Metamorphic All Nighter

August 24th

Attention Youth: don't miss summer's final party! The fun starts at 8pm and ends at 8am the next day. See Pastor Adam for details.

1st Day of School Root Beer Floats

August 30th

School starts on August 30th, and we are once again serving Root Beer Floats to kids on their way home from their first day back. Talk to Karin Jones or Jamie Foos for more details.

Kids Church Worker Training

September 23rd

Kid's Church workers please mark your calendars! There is a mandatory training on Sunday September 23rd starting at 12:30. Please make plans to be there. See Karin Jones for more info.

Empowered by His Presence

Did you know that a whole extra dimension of God's power can be yours? If last week's message asked the question: is this empowerment experience separate from the Holy Spirit coming to live in our lives at conversion, then this week's question is this: what is the biblical evidence of having received this empowerment? In other words, is there an immediate indication that one may point to as witness that the experience has happened? Has God provided such an indicator?

I will say this: if one concludes that the Book of Acts is not only a descriptive history, but also has a theological purpose, and that the apostolic church, which it records, is normative for the church of all ages, then one can answer with a yes.

Two signs preceded the outpouring in Acts 2:

- They heard "a sound like a mighty rushing wind" (Acts 2:2)
- They "saw what seemed to be tongues of fire that separated and came to rest upon each of them" (Acts 2:3)

These particular signs were not repeated on later occasions when people were baptized in the Spirit. One sign ("tongues" Acts 2:4), however, that was a part of the Pentecost-Day experience, is repeated when the Book of Acts describes infilling/baptism of the Holy Spirit experiences (10:46; 19:6). In three of the five accounts of the baptism in the Holy Spirit in the Book of Acts there is explicit mention of languages people had never learned being spoken as an initial physical evidence.

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Ridgeview Christian Center

This Week at RCC:

SUNDAY MORNING

- ❖ 8:30am – Cafe Mazi Open
- ❖ 9:00am – Sunday School
- ❖ 10:15am – Morning Worship
- ❖ 10:45am – Kid's Church

SUNDAY AFTERNOON/EVENING

- ❖ 5:00pm – RCC Pool Party #2

MONDAY

TUESDAY

WEDNESDAY

- ❖ 7:00pm – Metamorphic (Youth)
- ❖ 7:00pm – Rangers/Mpact Awards Night

Don't forget, Wednesday Night Dinner starts up again at 6pm on August 29th.

THURSDAY

FRIDAY

- ❖ 8:30am – Ladies Breakfast - Waffles Plus
- ❖ 8:00pm – Metamorphic All Nighter

SATURDAY

RCC Ministry Leaders

Seniors – Rozanne Alban
Women's Ministry – Lisa Belfils
Metamorphic (Youth) – Pastor Adam Snodgrass
Children's Coordinator – Karin Jones
Preschool – Darla Donaldson
Royal Rangers (Boys) – Jim Turk
Girls Ministries – Martha Dyer
Nursery – Erikka Strobel
Media – Ron Greer
Sound – Nate Dunlap
Café Mazi – Kathy Barclay



Have a Question? Need some advice? Just wanna hang out?

CALL PASTOR EDDIE. WE'LL GET TOGETHER FOR COFFEE AND CHAT: 509-326-2913

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Therefore, one could conclude that the pattern in the early church is that speaking tongues is the initial physical evidence of having been filled/empowered with the Holy Spirit.

How about the other two accounts? Do they contradict this position?

In Acts 8, we have Philip preaching in Samaria. They had believed in the gospel of Jesus Christ and were water baptized. Peter and John came, prayed for the believers, and placed their hands upon them. Acts 8:15-17 tells us that they received the Holy Spirit, this empowerment. At that point, a man named Simon, who was a sorcerer, offered money so that he might be able to perform what he saw happening in Peter and John's prayer time. Obviously, there was something physically evident that Simon noticed in the receiving of the Spirit. There was something externally observable. This man, who spent his days as a known magician, noticed something that was going on (an initial physical sign), and he wanted the power to produce that result in others like Peter and John. While Luke at this point focuses attention on Simon's wrong attitude and doesn't explicitly mention "tongues," speaking in tongues is the best contextual suggestion as to what Simon was recognizing.

Now, in Acts 9, when Paul met Jesus on the road to Damascus and was blinded by the glory of God, he was led into the house of Judas on Strait Street. He was given a vision that a man named Ananias would come and place his hands on him to restore his sight. Meanwhile, Ananias was also hearing from the Lord a commission to go to Saul/Paul and "pray that he receives his sight." The only thing the text tells us about Ananias's commission is that he is to pray that Paul might see again. There is no other mention. When Ananias arrives at Judas' house and sees Paul praying and fasting, he prays that he could gain his vision back (scales fall from his eyes) and that he'd be filled with the Holy Spirit. Whereas, Simon the Sorcerer from Samaria noticed something was going on, Ananias noticed that something wasn't going on. Whereas, Simon observed empirically something that was occurring, Ananias observed empirically something that wasn't occurring. There was something lacking. Now, just like Acts 8, Acts 9 doesn't mention tongues specifically, but later Paul testified: "I speak in tongues more than all of you" (1 Cor. 14:18).

From what happened on the other occasions where people were baptized in the Spirit, we can infer that externally observable "something" that was noticed in Acts 8 and Acts 9 was speaking in tongues.

Therefore, when all the references in the Book of Acts to the infilling of the Holy Spirit are put together, the overwhelming evidence is that tongues was the initial physical evidence or sign of receiving the experience of empowerment. Since we do acknowledge the historical description in Acts as having prescriptive purpose, and holding a pattern for the Church today, there is strong ground for our conviction that those who would be filled with the Holy Spirit should expect to have the witness of speaking in other tongues as the Spirit enables them.

Ridgeview Christian Center

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Office Hours: M – TH 9AM to 4PM

E-MAIL: office@ridgeviewcc.com

FACEBOOK: [rccchurchspokane](https://www.facebook.com/rccchurchspokane)

Wifi: RCCFamily – Wifi PASSWORD: JesusLovesMe!



Prayer Chain – Call or Text
(509) 859-7565

Please leave a short, detailed message, plus your name/number.